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## **RESOLUTION NO. 13-01 RESOLUTION TO ELECT THE OFFICERS OF ...**

Resolution To Elect The Officers Of Harris County Housing Authority Public Facility Corporation (the "corporation") And Authorize The Officers To Perform All Acts Necessary And Appropriate To Carry Out The Business Of The Corporation Whereas, At A Meeting Of The Board Of Directors Of Harris County Housing Authority Jan 4th, 2024

## **RESOLUTION 17-34 A RESOLUTION AUTHORIZING ACCEPTANCE OF ...**

WHEREAS , The Developer Is Required Under Section VI, Paragraph 6.3 Of The Subdivision Regulations To Submit An "as-built" Survey Of The Public Improvements Including Water, Sewer And Drainage; And WHEREAS, On March 13, 2017, The City Of Spring Hill Planning Commission Recommended The Road ... Dedication And Acceptance Of Road Rights-of Way ... Apr 14th, 2024

## **20 LC 120 0465 Senate Resolution 943 A RESOLUTION**

15 WHEREAS, In 1801, The First Mission School To The Cherokee And The Lower Muscogee 16 Creek Was Established At Spring Place, Georgi A. The Moravian Mission Became A Model For 17 Ministry, Education, And Farming Techniques And, In Subsequent Years, A Friend And Ally To The 18 Chiefs And Tribal Heads At New Echota, Capital Of The Cherokee ... Jan 12th, 2024

## **RESOLUTION NO. 2015-1 A RESOLUTION APPOINTING DEPUTY ...**

The Shelby County Board Of Supervisors Met In An Organizational Session At 9:00 A.M. In The Supervisors Chambers In The Courthouse With The Following Members Present: Steve Kenkel, Charles Parkhurst, Roger Schmitz, And Marsha J. Carter, Clerk. It Was Moved By Kenkel, Seconded By Schmitz, To Approve Charles Parkhurst As Feb 7th, 2024

## **Resolution Resolution - MIT NRW**

MIT Mittelstands- Und Wirtschaftsvereinigung Der CDU Nordrhein-Westfalen Resolution Resolution Düsseldorf, 30. April 2004 R E S O L U T I O N NRW Muss Den „Irrsinn“ Stoppen: Schluss Mit Dem Eiertanz Der Regierung Bei Der Ausbildungsabgabe! Mar 1th, 2024

## **CITY OF HOUSTON, ALASKA RESOLUTION 19-052 3 A RESOLUTION ...**

HMC 10.08.080(C)(2) Requests For Variances Must Be Heard By The Planning & Zoning Commission, Which Must Hold A Public Hearing Regarding The Request, And Issue A Recommendation Concerning The Application To The City Council Sitting As The City Zoning Board. Finding #3: The Planning & Zoning Commission Conducted A Public Meeting Mar 8th, 2024

**RESOLUTION NUMBER R- DATE OF FINAL  
PASSAGE RESOLUTION OF ...**

Diego Ordering Judicial Foreclosure Of Delinquent Special Taxes And Special Assessments Pursuant To The Mello-ros Community Facilities Act Of 1982, The Improvement Bond Act Of 1915 And The Refunding Act Of 1984 For 1915 Improvement Act Bonds, Ordering That The Delinquent Special Taxes And Assessments Be Removed From The County Tax Roll. Mar 17th, 2024

**RESOLUTION - R-20-79 A RESOLUTION  
AUTHORIZING ON-LINE ...**

POST HOLE DIGGER N/A LAND PRIDE LAWN AERATOR N/A FRONTIER PTO ROTO TILLER N/A . Information Only SOUTH HARRISON TOWNSHIP BY: \_\_\_\_\_ JOSEPH MARINO, MAYOR ATTEST: \_\_\_\_\_ CELESTE KEEN, MUNICIPAL CLERK CERTIFICATION The Foregoing Resolution Was Duly Adopted By The South Harrison Township Committee ... Jan 14th, 2024

**RESOLUTION 2020-033 RESOLUTION  
CONFIRMING AND RATIFYING ...**

DIRECTOR/CHIEF EXECUTIVE OFFICER OF THE SAN DIEGO UNIFIED PORT DISTRICT . WHEREAS, The San Diego Unified Port District (District) Is A Public Corporation Created By The Legislature In 1962 Pursuant To Harbors And Navigation Code Appendix 1 (Port Act); And . Feb 16th, 2024

**RESOLUTION NO. 7191 A RESOLUTION  
AUTHORIZING ...**

7191 A Resolution Authorizing Acquisition, Construction, Design, Reconstruction, Repair, Replacement And/or Equipping Certain Public Buildings And Facilities Of The City Of Lawrence, Kansas, All For The Purpose Of Implementing En Feb 3th, 2024

**RESOLUTION NO. 2019-27 A RESOLUTION OF THE  
MAYOR ...**

Chapter 62-80 Page 16 Appendices Page 17 Appendix O Pages 17-22 Appendix P Pages 23-24 CHAPTER 1 ADMINISTRATION Amend 101.1 Title. These Regulations Shall Be Known As The Town Fountain Hills Fire Code, Hereinafter Referred To A Mar 8th, 2024

**13 LC 102 0590 House Resolution 890 A  
RESOLUTION**

8 WHEREAS, She Was United In Love And Marriage To Joe Culpepper, And The Couple Worked 9 On Many

Volunteer Events Together Until His Death In 2003;  
And 10 WHEREAS, Since 1972, Anne Has Volunteered  
In The Tourism Office Five Days A Week, Eight 11  
Hours A Day; And 12 WHEREAS, She Has Volunteer Jan  
2th, 2024

### **EXECUTIVE BOARD RESOLUTION RESOLUTION NO. OR-20 ...**

EXECUTIVE BOARD RESOLUTION RESOLUTION NO.  
OR-20-003 February 20, 2020 . Page 1 Of 4 .

WHEREAS, The Secretary Of The Department Of  
Corrections Has Requested, Pursuant To Sections 212  
And 709(b) Of . The Administrative Code Apr 13th,  
2024

### **RESOLUTION NO. A RESOLUTION TO CORRECT MISPRISONS ...**

H&E Equipment Company - Little Rock, Ark.,  
Resolution No. 14,622 (August 15, 2017); And, 12 .  
WHEREAS, After The Adoption Of These Two  
Resolutions It Was Determined That There Was A (2)  
13 Misprison As To The Source Of The Contract, Or As  
Feb 7th, 2024

### **RESOLUTION NO. 2020-1 AN EMERGENCY RESOLUTION ...**

Some Of The Social Distancing Restrictions Can Be  
Modified To Allow Businesses To Resume On-site ...  
Operated By Cosmetologists, Including Esthetician And

Manicurist Salons Or Services And Barbers And Barber  
Sho Feb 4th, 2024

**RESOLUTION NO. 2947 A RESOLUTION OF THE  
CITY COUNCIL ...**

XMaintaining Electronic Project Files According To  
Established Filing Index, Modified As Necessary For The  
Project. XPreparing Meeting Minutes And Distributing  
Minutes In A PDF File To Attendees Within Two Working  
Days. XReviewing And Logging Weekly Certified Payroll  
Data ... Feb 15th, 2024

**RESOLUTION #1-2013 A RESOLUTION ... - Miami  
Township, OH**

Aug 13, 2019 · Therefore Be It Resolved, The Miami  
Township Board of Trustees Authorizes The Township  
Administrator, Or His Designee, To Take The Necessary  
Steps To Execute And Assign A One-(l)-year Snow  
Removal Contract With Joe's Landscaping Inc. Of  
Beavercreek. · Attested: (J~)tlC~-kiill M. Culp, Fisc Mar  
9th, 2024

**A RESOLUTION BY COUNCILMEMBER A  
RESOLUTION ...**

THE CITY COUNCIL OF THE CITY OF ATLANTA,  
GEORGIA, HEREBY RESOLVES, That The Mayor, Or His  
Designee, Is Authorized To Execute Contract Number  
FC-8249, Annual Contract For The Maintenance And  
Repair Of Sidewalks, Curbs, Driveway Aprons &

Associated Infrastructure With SD& Jan 4th, 2024

**RESOLUTION 2009- A RESOLUTION AUTHORIZING THE ...**

A RESOLUTION AUTHORIZING THE INVESTMENT POLICY OF THE CITY OF ASHLAND AND REPEALING RESOLUTION NO. 98-16 Recitals: ORS Chapter 294.035 Prohibits Local Governments From Investing Money Unless The Governing Body Of The Local Government Has Authorized The Investments. The Mayor And City Council Resolve: The Mar 11th, 2024

**RESOLUTION NO. A RESOLUTION TO AWARD A ...**

, A Request For Proposals Was Issued For The Elephant Flooring Exhibit Renovation Work, 13 . And . 14 . WHEREAS, Sydney Flooring Solutions, LLC, Was The Lowest Responsive And Responsible Bidder And . 15 . Sydney Flooring Solutions, LLC Is Ready And Willing To Accomplish The Work. 16 . NOW, T Mar 9th, 2024

**2018 RESOLUTION NO.129-18 3 Resolution Establishing The ...**

19 Publishing, And Most Of San Francisco's Gay And Leather Printers, Typesetters, Lithographers, 20 And Publications Were Concentrated South Of Market, Including Drummer Magazine, The Most 21 Important National And Apr 3th, 2024

**15 LC 108 0734 House Resolution 739 A**

## **RESOLUTION**

40 Council, And National Levels And Is Widely Known For Its Strong Outdoor High-adventure 41 Program And Its High Standards Of Uniforming; And 42 WHEREAS, On April 1, 2015, Troop 463 Will Begin A 17 Month Celebration Of Its 50th 43 Anniversary As A Troop. 44 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES That Jan 3th, 2024

## **ST. TAMMANY PARISH COUNCIL RESOLUTION RESOLUTION ...**

7KW Power Tech Generator Small Window Air Conditioner Miscellaneous Light Fixtures Coleman Roof Mount A/C Units (3) McConnel Three Point Hitch Boom Attachment Ingersoll Rand Air Compressor Altro Pressure Washer Scottsman Ice Machine Head Alamo Ditching Attachment Golf Cart Frame Marquette Apr 12th, 2024

## **RESOLUTION NO. 2021-21 RESOLUTION OF THE CITY OF ...**

Attorney General Ashley Moody, Florida Governor Ron DeSantis, The Center For Disease Control Director Rochelle Walensky, And President Joseph Biden. Section 4. This Resolution Shall Take Effect Immediately Upon Passage By The City Commission And Signature Of The Mayor. Feb 5th, 2024

## **RESOLUTION NO. 11-20-42 A RESOLUTION**



**AUTHORIZING ...**

1, 2029 Shall Mature Without Option Of Prior Redemption And Bonds Maturing April 1, 2030 And Thereafter, Shall Be Subject To Redemption Prior To Maturity At The Option Of The On April 1, 202and 9 County Thereafter, As Feb 7th, 2024

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