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Overman,— A Rope Over An Abyss”(The Portable Nietzsche, 1955, P.140). Baxter’s Epiphany Was This Rope Of Human Acceptance. On The Other Hand, Perowne’s World-view Is Entirely Antagonistic, Whose Interest Is To Have “to Have The World Reinvented; He Wants It Explained” (Saturday, 3th, 2024

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2012 Rethinking Mimesis: Concepts And Practices Of Literary Representation. Newcastle: Cambridge Scholars Publishing. Jaffe, Audrey 2002 "Modern And Postmodern Theories Of Prose Fiction", In: Brantlinger, Patrick – William B. Thesing (eds.), 424-441. James, Louis 2006 The Vict 2th, 2024

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