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Sir Monier Monier-Williams, Sanskrit-English Dictionary, Oxford 1899 Nachrichten Der Akademie Der Wissenschaften In Göttingen Nāyādhammakahāo New Indo-Aryan Nirayāvalivāo Nisīha-sutta Old Indo-Aryan Orientalistische Literaturzeitung Ovavāiva-sutta (ed, E. Leumann, Lei Feb 1th, 2024

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Art. XX.— Buddhist Nirvāna, And The Noble Eightfold Path

THE NOBLE EIGHTFOLD PATH. 551 Evils, To Get Rid Of Which Sariputta Again Recommends The Noble Eightfold Path. These Are—§ 8. The Three Sensations. § 9. The Three Sins. § 10. Ignorance. §11. The Three Cravings. § 12. The Four Streams. § 13. The Four Attachments. § 14. Existence In May 2th, 2024

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Bhikkhu Bodhi Is An American Buddhist Monk, Born And Raised In New York City. Ordained As A Monk In Sri Lanka In 1972, He Lived In Sri Lanka For Over Twenty Years, Where He Was President And Editor Of The Buddhist Publication Society. He Now Resides At Bodhi Monastery In Rural New Jersey. He Is The Co-translator Of The Middle Length Feb 2th, 2024

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THE NOBLE EIGHTFOLD PATH

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Beginning Level, The Path Is A Series Of Qualities That One Must Consciously Develop, Step By Step, In Order To Bring Oneself Nearer To The Goal. On The Ultimate Or "noble" Level, It Is A Convergence Of Those Qualities, Fully Developed, Within The Mind At The Point Of Non-fashioning, Leading Inexorably To The Deathless. Jul 2th, 2024

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The Eightfold Path Is The Fourth Of The Buddha's Noble Truths, And He Described It As The Way That Leads To The Uprooting Of The Causes Of Suffering, And Thus To Increasingly Stable And Profound Peacefulness, Wisdom, Vi Mar 2th, 2024

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The Noble Eightfold Path The Way To The End Of ...

The Noble Eightfold Path The Way To The End Of Suffering By Bhikkhu Bodhi Source: The Wheel Publication No. 308/311 (Kandy: Buddhist Publication Society, 1984), Second Edition (revised) 1994. Transcribed From A File Provided By The BPS. Chapter 1 The Way To The End Of Suffering Mar 4th, 2024

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The Noble Eightfold Path 1. UNDERSTANDING: We Come To Understand That Everything Is Ruled By Cause And Effect. We Gain Insight Into The Impermanent, Unsatisfactory And Impersonal Nature Of Life. 2. INTENTION: We Develop Our Intention To Meet All Pain With Compassion And All Pleasure With Unattached Appreciation, To Be Feb 2th, 2024

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OUTLINE OF THE NOBLE EIGHTFOLD PATH

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