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Q. UZI Pistol. 71 R. Weaver Arms Nighthawk Pistol. 72 S. Wilkinson "Linda" Pistol. 73
(3) "Assault Weapon" Means Any Of The Following: 74 A. An Assault Long Feb 8th,
2024S. REP. 99-458 Page 1 S. REP. 99-458, S ... - Water.nv.govDATES OF
CONSIDERATION AND PASSAGE Senate September 30, October 9, 1986 House
October 6, 1986 Senate Report (Energy And Natural Resources Committee) No.

99-458, Sept. 19, 1986 [To Accompany S. 2506] Cong. Record Vol. 132 (1986)
Related Reports: House Report (Interior And Insular Affairs Committee) No. 99-427,
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